Annex 2

to the Communication No.2 /2024

of the Director of the PUMS Doctoral School

dated February 12, 2024

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|  |  | Poznan university of medical sciences    DOCTORAL SCHOOL |

**PH.D. STUDENT’S REPORT**

**TO THE INTERIM EVALUATION**

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| --- | --- | --- | --- | --- |
| **PERIOD:** | **FROM (DD.MM.RR) …... TO (DD.MM.RR) ….** | | | |
| **PH.D STUDENT’S DATA** | | | | |
| NAME AND SURNAME | |  | | |
| STUDENT ID NUMBER | |  | | |
| UNIVERSITY UNIT | |  | | |
| YEAR OF COMMENCEMENT OF TRAINING AT DOCTORAL SCHOOL | |  | | |
| ORCID NUMBER | |  | | |
| **DOCTORAL DISSERTATION** | | | | |
| DOCTORAL DISSERTATION TITLE | |  | | |
|  | | |
| SCIENTIFIC DISCIPLINE  (underline applicable) | | medical sciences | pharmaceutical sciences | health sciences |
| PLANNED DATE OF THE DISSERTATION SUBMISSION  (indicate month and year) | |  | | |
| **PROMOTOR** | | | | |
| NAME AND SURNAME | |  | | |
| DEGREE/TITLE | |  | | |
| SCIENTIFIC DISCIPLINE  / SCIENTIFIC DISCIPLINES  (underline appropriate - primary discipline in bold) | | medical sciences | pharmaceutical sciences | health sciences |
| UNIVERSITY UNIT | |  | | |
| **SECOND PROMOTOR / ASSISTANT PROMOTOR (delete as appropriate)** | | | | |
| NAME AND SURNAME | |  | | |
| DEGREE/TITLE | |  | | |
| SCIENTIFIC DISCIPLINE  / SCIENTIFIC DISCIPLINES  (underline appropriate - primary discipline in bold) | | medical sciences | pharmaceutical sciences | health sciences |
| UNIVERSITY UNIT | |  | | |

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| **1. THE INDIVIDUAL RESEARCH PLAN PROGRESS REPORT** |
| **A. IMPLEMENTATION OF MILESTONES IN THE RESEARCH SCHEDULE** (DESCRIPTION - MAX. 2 PAGES A4, CALIBRI 11, SPACING 1.5) |
|  |
| **B. PROGRESS IN PREPARING A DOCTORAL THESIS** (DESCRIPTION - MAX. 2 PAGES A4, CALIBRI 11, SPACING 1.5)) |
|  |
| **C. EXPLANATION OF THE DISCREPANCIES BETWEEN THE DEGREE OF COMPLETION OF THE TASKS GIVEN IN THE IRP AND THE TIMETABLE DECLARED IN THE IRP (IF NECESSARY,** DESCRIPTION - MAX. 2 PAGES A4, CALIBRI 11, SPACING 1.5**)** |
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| **2. RESEARCH ACTIVITIES EFFECTS** | |
| **I YEAR OF TRAINING AT THE DOCTORAL SCHOOL** | |
| **TYPE OF ACTIVITY** | **TASK COMPLETON DATE** |
| **I.1. Publications** (**Annex I.1**: publications that appeared in print during the reporting period and those that were finally accepted by the editors - confirmed by the DOI number, according to the state of the UMP Main Library): |  |
| **I.2. Active participation in conferences** (**Annex I.2**: document confirming conference presentations or photocopy of the abstract from the book of abstracts, a document confirming prize/award): |  |
| **I.3. Submission of a grant application** (e.g., UMP, NCN, NCBIR, FNP, from the start of training in the doctoral school, people recruited for an NCN grant or an implementation-based doctorate, do not show this particular grant; **Annex I.3**: document confirming participation in the grant - information from the grantor / original application form, printout from the report or other formal document showing the composition of the research team): |  |
| **I.4**. Research internships (does not apply to professional training, from the start of training at the doctoral school; **Annex I.4**: document confirming the internship): |  |
| **I.5. Participation in the organization of a scientific conference:** |  |
| **I.6. Activities for the advancement of science and teaching**  (e.g. membership of a scientific society, foundation or commissions, supervision of a student club): |  |
| **I.7. Others** (e.g. patent applications): |  |
| **II YEAR OF TRAINING AT THE DOCTORAL SCHOOL** | |
| **TYPE OF ACTIVITY** | **TASK COMPLETON DATE** |
| **I.1. Publications** (**Annex I.1**: publications that appeared in print during the reporting period and those that were finally accepted by the editors - confirmed by the DOI number, according to the state of the UMP Main Library): |  |
| **I.2. Active participation in conferences** (**Annex I.2**: document confirming conference presentations or photocopy of the abstract from the book of abstracts, a document confirming prize/award): |  |
| **I.3. Submission of a grant application** (e.g., UMP, NCN, NCBIR, FNP, from the start of training in the doctoral school, people recruited for an NCN grant or an implementation-based doctorate, do not show this particular grant; **Annex I.3**: document confirming participation in the grant - information from the grantor / original application form, printout from the report or other formal document showing the composition of the research team): |  |
| **I.4**. **Research internships** (does not apply to professional training, from the start of training at the doctoral school; **Annex I.4**: document confirming the internship): |  |
| **I.5. Participation in the organization of a scientific conference:** |  |
| **I.6. Activities for the advancement of science and teaching**  (e.g. membership of a scientific society, foundation or commissions, supervision of a student club): |  |
| **I.7. Others** (e.g. patent applications): |  |

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| **3. REPORT OF THE IMPLEMENTATION OF THE DOCTORAL SCHOOL TEACHING PROGRAM** |
| **EXAMINATIONS AND GRADES INCLUDING WORK PRACTICES (teaching hours) - PRINTED PH.D. STUDENT’S PERIODIC PERFORMANCE ACTIVITY SHEET I and II year** |

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| **4. PH.D. student's PUBLIBLICATIONS BEFORE ENTERING DOCTORAL SCHOOL** | | |
| Number of publications | Total MNiSW/MEiN score | TOTAL IF score |
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*(date of report preparation) (a legible signature of the Ph.D. student)*

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| **5. SUPERVISOR'S OPINION** | |
| Assessment of the Implementation of the Individual  Research Plan by the Doctoral Candidate | positive / negative [[1]](#footnote-1) |
| Assessment of the state of preparation of the doctoral thesis (in %). |  |
| If applicable, provide Information about the delay in implementing the individual research plan |  |

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*(date) (a legible signature of the promoter)*

……....................………………………………………… ……....................…………………………………………

*(date) (a legible signature*

*of the second promoter/assistant promoter)*

1. Mark the appropriate [↑](#footnote-ref-1)