**Annex 1 to the Regulations of the competition procedure**

**for awarding funds for grants from the statutory subsidy**

**for Ph.D. students of the doctoral school**

**for 2023**

**DOCTORAL SCHOOL**

**POZNAN UNIVERSITY OF MEDICAL SCIENCES**

**APPLICATION FOR FINANCING OF A UNIVERSITY RESEARCH PROJECT**

|  |  |
| --- | --- |
| Project title:  | Date of receipt : **....................................** |
|  | Duration of the project (delete as appropriate):**Small Research Grant (SRG) 1 year****Large Research Grant (LRG) 2 years** |
| Project manager - name and surname, place of research, contact telephone number, e-mail address (PUMS), date of birth | Cost estimate |
| proposed | approved |
|  | ……….. PLN | ……….. PLN |
| Project manager's statement 1/ about not financing a project from another source \* 2/ on commitment to financial settlement 3/ on undertaking to submit a substantive report Ph.D. student's signature  \* Ph.D. students conducting research under the NCN grant or implementation project provide the title of their project below……………………………………………………………………………………………………………………... |
| **Synthetic information about the project - according to the points presented below :** |
| **1.**  **SCIENTIFIC VALUE OF THE PROJECT****1.1.**  **Design Excellence Criterion (max. 3 A4 pages, Times 11) - applies to LRG and SRG*** The state of knowledge on the proposed topic
* Methodology
* Originality and innovation of research
* Interdisciplinarity of research
* The importance of research for the researcher and his unit, along with a description of the knowledge transfer

**1.2.**  **Project Impact Criterion (max. 1 A4 page, Times 11) - applies only to LRG*** The application value of the project to conduct further research in the doctorate
* The prospect of disseminating research results among scientists / professionals in the industry / research community
* The proposed method of disseminating the project results to the public

**1.3.**  **Project Feasibility Criterion (max. 1 A4 page, Times 11) - applies only to LRG*** Project plan, project critical points, results
* Project schedule (according to the formula)
* Defining the risk at individual time points of the project implementation
* Access to research equipment and established cooperation

**2.**  **CONTRACTOR QUALIFICATIONS** (according to the formula)**3.**  **PROJECT PRELIMINARY CALCULATION WITH JUSTIFICATION OF EXPENDITURE** (according to the formula)**4.**  **CONSENT OF THE ETHICAL COMMITTEE - APPLICABLE / NOT APPLICABLE** (underline appropriate; if additional consent is required, it should be provided after obtaining financing) |

 ……………………… ……………………… ………………………

 Applicant's signature Supervisor's signature Head of the unit's signature

|  |
| --- |
| **2. CONTRACTOR QUALIFICATIONS** |
| **A. PUBLICATIONS** (please attach a photocopy of the first page, if it does not appear in the PUMS library bibliometry)(PROVIDE ONLY PUBLICATIONS THAT HAVE BEEN FINALLY APPROVED BY THE EDITORIAL - CONFIRMED BY THE DOI NUMBER) |
| NO. | AUTHORS | TITLE | JOURNAL TITLE / PUBLISHER NAME | BIBLIOGRAPHICAL DATA (year and month / volume / issue / pages - available data for an electronic journal) | IF / MNISW POINTS or MNISW POINTS | DOI |
| 1. |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |
| **B. BOOK CHAPTERS** (please attach a photocopy, if it does not appear in the bibliometry of PUMS library) |
| NO. | AUTHORS | TITLE | PUBLISHER NAME | BIBLIOGRAPHICAL DATA (year, is there electronic access) | MNISW POINTS | DOI(if applicable) |
| 1. |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |
| **C. PATENT APPLICATIONS - OBTAINED PATENTS** (please attach a photocopy) |
| NO. | TYPE OF ACTIVITY |
| 1. |  |
| 2. |  |

|  |
| --- |
| **1.3. PROJECT SCHEDULE** (it is recommended to complete with a Gantt diagram) |
| **NO.** | **Name of the research task** | **Time of task completion** |
| **1.** | ……. | ….. |
| **2.** |  |  |
| **3.** |  |  |
| **4.** |  |  |
| **5.** |  |  |
|  |  | **Total: 12/24 months** (delete as appropriate) |

**4. PRELIMINARY PROJECT CALCULATION WITH JUSTIFICATION OF EXPENDITURE**

|  |  |  |  |
| --- | --- | --- | --- |
| Description | Planned expenditure by the author of the project | Expenses approved for implementation (to be completed by the Doctoral School) | Justification (Keywords) |
| 1. Direct materials |  |  |  |
| 2. Special equipment, including software \* |  |  |  |
| 3. External services and participation in conferences related to the project \*\* |  |  |  |
| 4. Project publications \*\*\* |  |  |  |
| **TOTAL PROJECT COST** |  |  |  |

\* the purchase may not include office equipment, computers, photocopiers, printers, audiovisual aids

\*\* in the case of SRG, it may not exceed 50%, and LRG may not exceed 30%

\*\*\* in the case of SRG, it may apply to all funding allocated to the project, and LRG may not exceed 30% of the funding obtained