Annex 2

 to the Communication No.2 /2024

 of the Director of the PUMS Doctoral School

 dated February 12, 2024

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|  |   |  Poznan university of medical sciences  DOCTORAL SCHOOL  |

**PH.D. STUDENT’S REPORT**

**TO THE INTERIM EVALUATION**

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| **PERIOD:** | **FROM (DD.MM.RR) …... TO (DD.MM.RR) ….** |
| **PH.D STUDENT’S DATA**  |
| NAME AND SURNAME |  |
| STUDENT ID NUMBER |  |
| UNIVERSITY UNIT |  |
| YEAR OF COMMENCEMENT OF TRAINING AT DOCTORAL SCHOOL |  |
| ORCID NUMBER |  |
| **DOCTORAL DISSERTATION** |
| DOCTORAL DISSERTATION TITLE |  |
|  |
| SCIENTIFIC DISCIPLINE (underline applicable) | medical sciences | pharmaceutical sciences | health sciences |
| PLANNED DATE OF THE DISSERTATION SUBMISSION (indicate month and year) |  |
| **PROMOTOR** |
| NAME AND SURNAME |  |
| DEGREE/TITLE |  |
| SCIENTIFIC DISCIPLINE / SCIENTIFIC DISCIPLINES(underline appropriate - primary discipline in bold) | medical sciences | pharmaceutical sciences | health sciences |
| UNIVERSITY UNIT |  |
| **SECOND PROMOTOR / ASSISTANT PROMOTOR (delete as appropriate)** |
| NAME AND SURNAME |  |
| DEGREE/TITLE |  |
| SCIENTIFIC DISCIPLINE / SCIENTIFIC DISCIPLINES(underline appropriate - primary discipline in bold) | medical sciences | pharmaceutical sciences | health sciences |
| UNIVERSITY UNIT |  |

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| **1. THE INDIVIDUAL RESEARCH PLAN PROGRESS REPORT** |
| **A. IMPLEMENTATION OF MILESTONES IN THE RESEARCH SCHEDULE** (DESCRIPTION - MAX. 2 PAGES A4, CALIBRI 11, SPACING 1.5) |
|  |
| **B. PROGRESS IN PREPARING A DOCTORAL THESIS** (DESCRIPTION - MAX. 2 PAGES A4, CALIBRI 11, SPACING 1.5)) |
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| **C. EXPLANATION OF THE DISCREPANCIES BETWEEN THE DEGREE OF COMPLETION OF THE TASKS GIVEN IN THE IRP AND THE TIMETABLE DECLARED IN THE IRP (IF NECESSARY,** DESCRIPTION - MAX. 2 PAGES A4, CALIBRI 11, SPACING 1.5**)** |
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| **2. RESEARCH ACTIVITIES EFFECTS** |
| **I YEAR OF TRAINING AT THE DOCTORAL SCHOOL** |
| **TYPE OF ACTIVITY** | **TASK COMPLETON DATE** |
| **I.1. Publications** (**Annex I.1**: publications that appeared in print during the reporting period and those that were finally accepted by the editors - confirmed by the DOI number, according to the state of the UMP Main Library): |  |
| **I.2. Active participation in conferences** (**Annex I.2**: document confirming conference presentations or photocopy of the abstract from the book of abstracts, a document confirming prize/award): |  |
| **I.3. Submission of a grant application** (e.g., UMP, NCN, NCBIR, FNP, from the start of training in the doctoral school, people recruited for an NCN grant or an implementation-based doctorate, do not show this particular grant; **Annex I.3**: document confirming participation in the grant - information from the grantor / original application form, printout from the report or other formal document showing the composition of the research team): |  |
| **I.4**. Research internships (does not apply to professional training, from the start of training at the doctoral school; **Annex I.4**: document confirming the internship): |  |
| **I.5. Participation in the organization of a scientific conference:** |  |
| **I.6. Activities for the advancement of science and teaching** (e.g. membership of a scientific society, foundation or commissions, supervision of a student club): |  |
| **I.7. Others** (e.g. patent applications): |  |
| **II YEAR OF TRAINING AT THE DOCTORAL SCHOOL** |
| **TYPE OF ACTIVITY** | **TASK COMPLETON DATE** |
| **I.1. Publications** (**Annex I.1**: publications that appeared in print during the reporting period and those that were finally accepted by the editors - confirmed by the DOI number, according to the state of the UMP Main Library): |  |
| **I.2. Active participation in conferences** (**Annex I.2**: document confirming conference presentations or photocopy of the abstract from the book of abstracts, a document confirming prize/award): |  |
| **I.3. Submission of a grant application** (e.g., UMP, NCN, NCBIR, FNP, from the start of training in the doctoral school, people recruited for an NCN grant or an implementation-based doctorate, do not show this particular grant; **Annex I.3**: document confirming participation in the grant - information from the grantor / original application form, printout from the report or other formal document showing the composition of the research team): |  |
| **I.4**. **Research internships** (does not apply to professional training, from the start of training at the doctoral school; **Annex I.4**: document confirming the internship): |  |
| **I.5. Participation in the organization of a scientific conference:** |  |
| **I.6. Activities for the advancement of science and teaching** (e.g. membership of a scientific society, foundation or commissions, supervision of a student club): |  |
| **I.7. Others** (e.g. patent applications): |  |

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| **3. REPORT OF THE IMPLEMENTATION OF THE DOCTORAL SCHOOL TEACHING PROGRAM** |
| **EXAMINATIONS AND GRADES INCLUDING WORK PRACTICES (teaching hours) - PRINTED PH.D. STUDENT’S PERIODIC PERFORMANCE ACTIVITY SHEET I and II year** |

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| **4. PH.D. student's PUBLIBLICATIONS BEFORE ENTERING DOCTORAL SCHOOL**  |
| Number of publications | Total MNiSW/MEiN score | TOTAL IF score |
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*(date of report preparation) (a legible signature of the Ph.D. student)*

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| **5. SUPERVISOR'S OPINION** |
| Assessment of the Implementation of the Individual Research Plan by the Doctoral Candidate | positive / negative [[1]](#footnote-1) |
| Assessment of the state of preparation of the doctoral thesis (in %). |  |
| If applicable, provide Information about the delay in implementing the individual research plan |  |

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 *(date) (a legible signature of the promoter)*

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 *(date) (a legible signature*

 *of the second promoter/assistant promoter)*

1. Mark the appropriate [↑](#footnote-ref-1)